**WORK SESSION:** A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The work session will be to get a financial update and to answer any questions the City Council may have on agenda items. The public is welcome to attend.

# FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on <u>Tuesday</u>, October 3, 2017, at 7:00 p.m. The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.

The agenda for the meeting shall be as follows:

#### CALL TO ORDER:

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

#### **PUBLIC HEARINGS:**

- 7:05 Swain PUD Subdivision Schematic Plan and Preliminary (PUD) Master Plan
- 7:15 Zone Text Amendment Chapter 28 Demolition Performance Standards

## **NEW BUSINESS:**

7:25 Resolution Amending the Personnel Policies and Procedures regarding Return to Work Policy

#### **SUMMARY ACTION:**

- 7:30 Minute Motion Approving Summary Action List
  - 1. Plat Amendments: Villa Susanna PUD Subdivision and Meadows at City Park Phase I PUD Subdivision
  - 2. Nature Center Water Line Agreement
  - 3. Smith Homestead PUD Subdivision Improvements Agreement
  - 4. Ordinance and Resolution Regarding Home Occupations

#### **OLD BUSINESS:**

7:35 Award of Bid - 2 Million Gallon Tank Project

#### **GOVERNING BODY REPORTS:**

- 7:40 City Manager Report
  - 1. Farmington Rock Preference Survey
  - 2. Fire Monthly Activity Report for August
- 7:45 Mayor Talbot & City Council Reports

## **ADJOURN**

### **CLOSED SESSION**

Minute motion adjourning to closed session, if necessary, for reasons permitted by law.

DATED this 26th day of September, 2017.

**FARMINGTON CITY CORPORATION** 

y: 1000g C

Holly Gadd\ City\Recorder

\*PLEASE NOTE: Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.